**PARLIAMENTARY**

**PROCEDURE**

**PLANNING**

**2015**



**SENIOR**

**CATEGORY**

**PARLIAMENTARY PROCEDURE SENIOR CATEGORY**

**PARLIAMENTARY PROCEDURE**

**2015 STAR EVENTS**

**AGENDA**

July 7, 2015

1. Reading and Approval of Minutes
2. Reports
   1. Officers
   2. Boards
   3. Standing Committees
3. Reports of Special Committees

1. Special Orders
2. Unfinished Business/General Orders
3. New Business
4. Closing Ceremony
5. Adjournment

**PARLIAMENTARY PROCEDURE SENIOR CATEGORY**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FCCLA Chapter Minutes**

**April 30, 2015**

The regular monthly meeting of the FCCLA Chapter was held Thursday, April 30, 2015 in the Family and Consumer Sciences Lab (Rm 101) at School. The meeting was called to order at 12:10 p.m. by President . \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ served as secretary pro tem. The minutes of the March 7, 2015 meeting were approved as read.

The president verified the presence of a quorum. There were 19 members present.

Treasurer reported a balance on hand of $673.89.

STANDING COMMITTEES

The Fundraising Committee reported they secured a $450.00 donation from a local service organization.

The Public Relations Committee has contacted local news organizations. Two organizations will cover the walk-a-thon for hunger.

UNFINISHED BUSINESS/GENERAL ORDERS

It was moved by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to have a career fair in November. The motion being postponed to the April meeting was taken up. With further debate, the motion was amended by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to host a career fair with the Lions Club upon their acceptance of the request. The motion carried.

NEW BUSINESS

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ moved to have a FCCLA float in the summer community festival in August. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ moved to refer the motion to a committee of three, appointed by the president, to make plans and report at the next meeting. The president appointed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ chairman, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Secretary

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Approval \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FCCLA CHAPTER**

**PARLIAMENTARY PROCEDURE SENIOR CATEGORY**

**Financial Report**

**July 7, 2015**

**Balance on Hand, April 30, 2015** **$673.89**

**Receipts**

Donation from local service organization for NLC travel $450.00

Candle Sale Fundraiser $250.00

Breadsticks Fundraiser Donations $350.00

**Total Receipts $1050.00**

**Disbursements**

Supplies for STAR Events competition $250.00

Contribution for two delegates to

National Leadership Conference $750.00

Promotional Materials for member recruitment $150.00

**Total Disbursements $1150.00**

**Balance on Hand, July 7, 2015 $573.89**

*Treasurer*

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**PARLIAMENTARY PROCEDURE SENIOR CATEGORY**

**NEW BUSINESS**

1. The chapter officers would like to establish a leadership training program to help younger members recognize their leadership potential.
2. A local community center asked the chapter to assist with a project about child abuse.
3. A local service organization has asked the chapter to make a presentation about the benefits of FCCLA business partnerships.
4. The chapter needs to prepare a recruitment table for the annual student organization and club recruitment day at school.
5. A local news program would like to feature the chapter in a story about how student leaders are making changes in our dining habits.
6. How can the chapter partner with the athletic department to showcase our Sports Nutrition STAR Event and improve team performance?